BUSINESS REPORT

MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

HOUSE STATE ADMINISTRATION COMMITTEE

Date: Wednesday, January 28, Place: Capitol	2009	Time: Room:	8:00 pm 455
BILLS and RESOLUTIONS HEARD: Prefix (HB, HR, HJR, SB, SR, or SJR) an	d number. Add P	ostponed (PP) who	en appropriate:
SB 7, SB 24			
EXECUTIVE ACTION TAKEN: Prefix (HB, HR, HJR, SB, SR, or SJR) an amended) BC(be concurred in) BCAA (be			OPAA (do pass as
HB193 DPAA			
HB193 DPAA HB248 Tabled			
COMMENTS:			
	Jennis	Himmalla	
	REP. Denn	is Himmelber	ger, Chairman

HOUSE OF REPRESENTATIVES Roll Call State Administration COMMITTEE

DATE: Jan. 28, 2009

NAME	PRESENT	ABSENT/ EXCUSED
Representative O'Hara		
Representative Dickenson		
Representative Bean	\checkmark	
Representative Belcourt		
Representative Boniek	V	
Representative Boss Ribs		
Representative Brown		
Representative Caferro		
Representative Hands		
Representative Hendrick		
Representative Ingraham		
Representative MacLaren	5	
Representative Malek		
Representative Phillips		
Representative Van Dyk		
Representative Washburn		
Representative Wilmer		
Chairman Himmelberger		\ v _x



HOUSE STANDING COMMITTEE REPORT

Page 1 of 3

Mr. Speaker:

We, your committee on **State Administration** recommend that **House Bill 193** (first reading copy – white) **do pass as amended**.

Representative Dennis Himmelberger, Chair

And, that such amendments read:

1. Title, page 1, line 4.

Following: "OF THE"

Insert: "STATE"

2. Title, page 1, line 5.

Following: "TO"
Insert: "STATE"

Following: "SECTIONS"
Insert: "2-15-102,"

3. Page 1, line 10.

- (1) "Advisory capacity" means furnishing advice, gathering information, making recommendations, and performing other activities that may be necessary to comply with federal funding requirements and does not mean administering a program or function or setting policy.
- (2) "Agency" means an office, position, commission, committee, board, department, council, division, bureau, section, or any other entity or instrumentality of the executive branch of state government.
- (3) "Data" means any information stored on information technology resources.
- (4) "Department" means a principal functional and administrative entity that:

Committee Vote:

Yes 18, No 0

Fiscal Note Required ___

HB0193001SC.hjd

- (a) is created by this chapter within the executive branch of state government;
- (b) is one of the 20 principal departments permitted under the constitution; and
 - (c) includes its units.
- (5) "Department head" means a director, commission, board, commissioner, or constitutional officer in charge of a department created by this chapter.
- (6) (a) "Director" means a department head specifically referred to as a director in this chapter and does not mean a commission, board, commissioner, or constitutional officer.
- (b) The term does not include the state director of Indian affairs provided for in 2-15-217.
- (7) "Executive branch" means the executive branch of state government referred to in Article III, section 1, and Article VI of the Montana constitution.
- (8) "Function" means a duty, power, or program, exercised by or assigned to an agency, whether or not specifically provided for by law.
- (9) "Information technology resources" means hardware, software, and associated services and infrastructure used to store or transmit information in any form, including voice, video, and electronic data.
- (10) "Quasi-judicial function" means an adjudicatory function exercised by an agency, involving the exercise of judgment and discretion in making determinations in controversies. The term includes but is not limited to the functions of:
- (a) interpreting, applying, and enforcing existing rules and laws;
 - (b) granting or denying privileges, rights, or benefits;
- (c) issuing, suspending, or revoking licenses, permits, and certificates:
 - (d) determining rights and interests of adverse parties;
 - (e) evaluating and passing on facts;
 - (f) awarding compensation;
 - (g) fixing prices;
 - (h) ordering action or abatement of action;
 - (i) adopting procedural rules;
 - (j) holding hearings; and
- (k) any other act necessary to the performance of a quasi-judicial function.
- (11) "Quasi-legislative function" generally means making or having the power to make rules or set rates and all other acts connected with or essential to the proper exercise of a quasi-legislative function.
- (12) "Unit" means an internal subdivision of an agency, created by law or by administrative action, including a division, bureau, section, or department, and an agency allocated to a department for administrative purposes only by this chapter.""

 Renumber: subsequent sections

4. Page 2, line 5.

Following: "coordinator"

Insert: "state"

5. Page 5, line 30.

Following: "coordinator's"

Insert: "state"

- END -

COMMITTEE FILE COPY

TABLED BILL

The **HOUSE STATE ADMINISTRATION COMMITTEE** TABLED **HB 248**, by motion, on **Wednesday**, **January 28**, **2009**.

(For the Committee)

(Chief Clerk of the House)

(Time)

(Date)

January 28, 2009

Marshall C. McEwen, Secretary

Phone: 4607

AUTHORIZED COMMITTEE PROXY

I request to be excused from	the	_ 5	AVA	7		
Committee because of other of	ommitn	nents.				
- Sue Dick	hom					
Indicate Bill number and your number under the bill and ind	r vote A	ye or N eparate	o. If the vote for	nere are amendments, list then or each amendment.	n by nam	e and
BILL/AMENDMENT	AYE	NO		BILL/AMENDMENT	AYE	NO
HB 193 amend AB 193	X					
HB 193	\times]			
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Rep. Kurse Wil	· de			Date 1/7	109	
(Signat	ure)					

Montana House of Representatives Visitors Register

State Administration Committee Date 1/28/09				
Bill No. BB 24 Sponsor(s) Sage C. Williams				
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Name and Address	Representing	Support	Oppose	Inf.
John Mandiners 1414 Hawser Helener Shery I OKON	Sht		Market See and	
Sheryl Okos	D∂A	/		
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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Montana House of Representatives Visitors Register

State Administration Committee Date 1/28/09				
State Administration Committee Date 1/28/09 Bill No. SB7 Sponsor(s) Sen. K. Gebhardt				
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Name and Address	Representing	Support	Oppose	Inf.

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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